



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
([email-jkfdkmr@gmail.com](mailto:email-jkfdkmr@gmail.com), [jkfdjmu@gmail.com](mailto:jkfdjmu@gmail.com), Phone No. 0194-2500106,  
0191-2951670)

**Subject: Accord of Administrative Approval.**

**Reference: Assistant Director Fisheries Pulwama letter no. ADF/Pul/2024-25/1293-96**  
**Dated: 22-08-2024**

Fisheries Order No:-508 of 2024

Dated :- 11 - 10 - 2024

The Administrative Approval is hereby accorded to the work "**Strengthening and Modernization of Existing Govt. Farm at Fish Farm Rajpora**" under HADP Project "**Technological Intervention for Fish Seed and Trout Production in UT of J&K**" approved by the Government vide order No 05-JK(APD) of 2023 dated. 02.01.2023 for the year 2024-25 for an amount of **₹. 20.00 Lacs (Twenty Lacs only)**.

The accord of Administrative Approval is subject to the fulfilment of following conditions:-

1. There is no time or cost overrun involved in the project and set timeline is strictly adhered to.
2. The work shall be completed within the approved costs and specifications and no liability shall be created over and above the approved cost.
3. The photographic/video graphic evidence from during and after the execution be kept in record.
4. All codal formalities required under rules are fulfilled before incurring the expenditure.
5. Any NOC if required from Regulatory Authorities/PCB etc is sought before commencement of the work.
6. Drawings are authenticated by competent authority before execution of the work.
7. E-tendering mode and other codal procedures as mandatory are followed for finalization of award of each project and working DPR is followed in the advertised BOQ. Fragmentation of the project while tendering may be avoided.
8. Proper rate analysis and market survey is conducted in light of standing rules and procedures in case of all the items proposed to be executed on ground prior to issuances of formal NIT, in order to ensure rationality of rates.

9. Before tendering process, the items related to quantity of earthworks shall confirm to authenticate NSLs, design, Cross Section and L Section. That the structural design of the project is got authenticated by the Competent Authority well before the execution of work takes place.
10. That the structural design of the project is got authenticated by the Component Authority well before the execution of work takes place.
11. Expenditure is strictly restricted for approved components.
12. Quality control is to be maintained and technical sanction should be accorded.
13. Material rendered surplus by dismantling the existing infrastructure if any, shall be properly accounted for.
14. The certificate is to be recorded that the works executed and to be paid havenot been paid previously to avoid duplicity of expenditure.
15. Any item(s) not covered under relevant schedule of rates shall be paid in accordance with the set Codal Procedures
16. No deviation of any kind shall be allowed at the time of execution.
17. The expenditure shall have to be restricted to the extent of allotted cost and specifications.
18. No liability should be created beyond the availability of funds in a particular year.

  
(Ab. Majid Tak)  
Director Fisheries, J&K

No. DOF-PLG/31/2023-05

Dated:- 11-10-2024

**Copy to the**

1. Joint Director Fisheries South Kashmir for information and necessary action.
2. Executive Engineer (R&B) Pulwama for information and necessary action.
3. Assistant Director Fisheries Pulwama for information and necessary action
4. Account Officer, Directorate of Fisheries, J&K Jammu/Srinagar for information and n/a.
5. Pvt. Secretary to Principal Secretary to Govt. Agriculture Production Department, Civil Secretariat Jammu/Srinagar for information of the Principal Secretary to Govt. Agriculture Production Department.
6. Pvt. Secretary to Financial Commissioner (Additional Chief Secretary) Finance Department, Civil Secretariat Jammu/Srinagar for information of the Financial Commissioner (Additional Chief Secretary) Finance Department.
7. Order file.